



Urban League of  
The Upstate

*Empowering Communities.  
Changing Lives.*

**APPLICATION FOR THE CHAPMAN FOUNDATION SCHOLARSHIP**  
(Please Print or Type)

1. Name: \_\_\_\_\_

2. Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

3. Telephone#: \_\_\_\_\_ 4. Social Security No.: \_\_\_\_\_

5. High School Grade Level: \_\_\_\_\_ Rank in Class: \_\_\_\_\_

6. Email Address: \_\_\_\_\_

Honors Awarded: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Parent/Guardian Information:**

6A. Applicant's Mother's Name \_\_\_\_\_

Employer \_\_\_\_\_

Current Year Income and previous year income earned from work by mother \_\_\_\_\_

6B. Applicant's Father's Name \_\_\_\_\_

Employer \_\_\_\_\_

Current Year Income and previous year income earned from work by father \_\_\_\_\_

6C. Applicant's Guardian's Name \_\_\_\_\_

Employer \_\_\_\_\_

Current Year Income and previous year income earned from work by Guardian \_\_\_\_\_

7. Applicant's work history: \_\_\_\_\_

Are you currently employed (circle one)? Yes / No

If Yes: Employer \_\_\_\_\_

How long have you been employed? \_\_\_\_\_

Telephone#: \_\_\_\_\_

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8. Have you been accepted at a University, College, or Technical School?  
If so, which one? \_\_\_\_\_

9. What will be your major or course of study at the University, College,  
or Technical School?  
\_\_\_\_\_

10. Extra curricular and community activities \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. Honors or Special Community recognition \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. Please attach an additional page to answer in 200 words or less (a total of 200 words for both questions) the following question:

- Tell us something about yourself (e.g. some quality, skill or ability of which you are proud) that defines who you are.
- Also, explain why your are continuing your education?

13. Attach a copy of the following:

- High School transcript
- Two letters of recommendation (One of these letters must be from a teacher.)
- Copy of acceptance letter from college.

14. I hereby certify that the information contained herein is true and correct to the best of my knowledge. I further authorize the release of any information from any organization, agency, company, or institution where necessary for verification.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

\*\*\*\*\*  
 This Scholarship is offered to deserving students who meet our scholarship criteria.  
 All applicants will be considered regardless of race, sex, or religion.  
 The applicant's privacy will be protected.  
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**CHAPMAN FOUNDATION SCHOLARSHIP CRITERIA**

1. Scholarship awarded on academic performance and financial need.
2. All applicants will be considered regardless of sex or religion.
3. Applicant must be a US minority citizen and a graduating high school Senior.
4. Applicant must have been accepted to a school of higher learning. Specifically, a College, University, or Technical Institute. Applicant needs to attach copy of acceptance letter.
5. Applicant must have maintained an overall 2.8 Grade Point Average or above during high school career.
6. Applicant needs to attach an Official High School Transcript.
7. Applicant must send two letters of recommendation (One of these letters must be from a teacher)
8. **Applications must be postmarked no later than April 7, 2017.** Final decisions will be made no later than April 21, 2017.
9. The Scholarship will be awarded by semester—50% at the beginning of the first semester and 50% at the beginning of the second semester. Recipient must send proof for both semester enrollments to – Chapman Foundation P.O. Box 6533 Greenville, SC. 29607, in order to receive second semester monies. Monies will go directly to the school attending. Should the recipient fail to return to school the second semester for any reason, the second semester monies will be forfeited.
10. Return completed application to:  
Urban League Scholarship Committee, Chapman Foundation, Inc.  
15 Regency Hill Drive, Greenville SC 29607

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